



SPECIAL 2014ANTLERLESS DEER HUNT

VIKING LAKE STATE PARK

SEASON HUNTING DATES: NOVEMBER 15 AND 16 (ONLY)

INFORMATION (PLEASE READ BEFORE COMPLETING APPLICATION)

1. License applications will be accepted from September 1 to October 31.
2. 50 licenses will be accepted and issued to **Iowa Residents** for the hunting season and dates indicated above on a **first come, first serve basis**.
3. Only one application per individual per envelope will be accepted (Exception: 1 Adult + 1 Minor child 12 years or older. A child must have completed a Hunter Education Course to participate in this special hunt.)
4. The license fee of **\$28.50** (check payable to **Deb's Lake View Restaurant**) must be paid at the time of this application. Pay **\$13.00** if you have already purchased your first **Antlerless** Deer license this year.
5. The harvest is restricted to antlerless-only deer.
6. **Unsuccessful** applicants will be notified by return mail: **Successful** applicants are **required** to attend a one-hour safety and orientation meeting at the Viking Lake Restaurant & Concession prior to being issued a special deer license. You may choose either **Wednesday, November 5th, at 7:00 pm** or **Saturday November 8th at 10:00 am**. Proper identification will be required for admittance to the meeting. Your special antlerless deer license will be issued at the end of the safety meeting. The drawing for the one any-sex license from the 2013 hunt will be held at the **Nov 5th** meeting.
7. **Buck License Incentive:** any successful hunter who has harvested an antlerless deer during the 2013 hunt, will have his/her name 'thrown in the hat' for a drawing of one any-sex license which will be valid during the hunt held at this location in 2014.
8. Additional license (Hunting, habitat etc,) may be purchased during the meeting. Check or exact change required.

APPLICATION FOR VIKING DEER LICENSE* (NOVEMBER 15 AND 16)

Full Name (Print) _____
Last First MI

Mailing Address: _____
Street-Rural Route-Box Number-or P.O. Box

City _____ State _____ Zip Code _____

(____)____-____-____-____-____-____ **or**
Telephone Number Date of Birth Social Security Number

DNR number (If Known) _____

I certify that the above application information is correct; I have not submitted more than one application; I understand that the number of hunting days is restricted; and I must attend a safety/orientation meeting prior to obtaining a gun/antlerless license for the Viking Lake State Park Area.

Preferred Orientation Meeting Date: _____ Signature _____

*Mail Application to: Viking Lake State Park, 2780 Viking Lake Rd., Stanton, IA 51573.
THIS APPLICATION MAY BE PHOTO COPIED AS NEEDED.